

**ARCHDIOCESE OF BANGALORE**  
**COMMISSION FOR FAITH FORMATION**  
**SCHOOL CATECHISM EXAMINATION 2025-26**

**STANDARD V**

**KEY ANSWERS**

**MARKS:60**

**TIME :2 ½ HOURS**

**I. Choose the Correct Answer from the brackets**

**6 x 1 = 6**

- |          |                    |              |
|----------|--------------------|--------------|
| 1. Bible | 3. 6 <sup>th</sup> | 5. Samuel    |
| 2. Manna | 4. Harmony         | 6. Bethlehem |

**II. Fill in the Blanks.**

**6 x 1 = 6**

- |            |            |                     |
|------------|------------|---------------------|
| 1. Goliath | 3. Supreme | 5. Pharaoh's sister |
| 2. Faith   | 4. 2       | 6. King Solomon     |

**III. State True or False.**

**6 x 1 = 6**

- |        |        |        |
|--------|--------|--------|
| 1. [F] | 3. [F] | 5. [T] |
| 2. [T] | 4. [F] | 6. [F] |

**IV. Match the Following.**

**6 x 1 = 6**

- |      |      |      |
|------|------|------|
| 1. f | 3. b | 5. c |
| 2. g | 4. a | 6. e |

**V. Answer the Following in One or Two sentences.**

**5 x 2 = 10**

- |               |              |              |
|---------------|--------------|--------------|
| 1. Pg. No :2  | 3. Pg. No.10 | 5. Pg. No.36 |
| 2. Pg. No. 14 | 4. Pg. No.74 |              |

**VI. Quote from Memory**

**3 x 2 = 6**

1. ACTS: 1:8 "O Lord our Lord, your greatness is seen in all the world! Your praises reaches up to the heavens.
2. LK: 1:38 "Peace be with you! The Lord is with you and has greatly blessed you."
3. PS: 119:105 Your word is a lamp to guide me and light for my path".

**VII. Who said to whom?**

**4 x 2 = 8**

- |                                    |  |
|------------------------------------|--|
| 1. Mary said to the angel Gabriel. | 4. The child's mother said to the soldier. |
| 2. God said to Moses               |  |
| 3. God said to the nature.         |  |

**VIII. Write Short Notes on:**

**4 x 3 = 12**

- |                  |                  |
|------------------|------------------|
| 1. Pg. No. 31-32 | 3. Pg. No. 31-32 |
| 2. Pg. No. 1,2   | 4. Pg. No. 73-7  |