

# **ARCHDIOCESE OF BANGALORE**

## **COMMISSION FOR CATECHETICS**

### **PARISH CATECHISM EXAMINATION 2022-23**

#### **STANDARD IV**

#### **KEY ANSWERS**

**TIME : 2 ½ HOURS**

**MARKS : 80**

#### **I CHOOSE THE CORRECT ANSWER FROM THE BRACKETS**

**5X10=10**

- |                |            |              |
|----------------|------------|--------------|
| 1. Seven       | 5. Domremy | 9. Eat       |
| 2. Jordan      | 6. Baptism | 10. Marriage |
| 3. Holy Spirit | 7. Mortal  |              |
| 4. Deacon      | 8. Drink   |              |

#### **II FILL IN THE BLANKS**

**5X1=5**

- |           |                   |           |
|-----------|-------------------|-----------|
| 1. Soul   | 3. Holy Eucharist | 5. Priest |
| 2. Jordan | 4. Two            |           |

#### **III WRITE TRUE OR FALSE**

**5X10=10**

- |         |          |          |
|---------|----------|----------|
| 1. True | 5. True  | 9. False |
| 2. True | 6. False | 10. True |
| 3. True | 7. False |          |
| 4. True | 8. True  |          |

#### **IV MATCH THE FOLLOWING**

**5X1=5**

- |          |           |        |
|----------|-----------|--------|
| 1. Two   | 3. Seven  | 5. Ten |
| 2. Seven | 4. Twelve |        |

#### **V ANSWER THE FOLLOWING IN ONE WORD**

**5X10=10**

- |                     |                |                |
|---------------------|----------------|----------------|
| 1. Nazareth         | 5. Holy Spirit | 9. Page No 25  |
| 2. Bethlehem        | 6. Page No. 20 | 10. Many times |
| 3. River Jordan     | 7. Page No 21  |                |
| 4. John the Baptist | 8. Page No 25  |                |

#### **VI ANSWER THE FOLLOWING IN 2 OR 3 SENTENCES**

**5X2=10**

- |                |                |               |
|----------------|----------------|---------------|
| 1. Page No. 2  |                |               |
| 2. Page No. 2  |                |               |
| 3. Page No. 11 |                |               |
| 1. Page No. 20 | 3. Page No. 10 | 5. Page No. 2 |
| 2. Page No. 19 | 4. Page No. 9  |               |

#### **VIII WRITE SHORT NOTES ON:**

**4X5=20**